GUIDE TO THE NS22 TÜBATULABAL FILE

[This file consists of four sources, the major one by Erminie Wheeler-Voegelin. Additional material, principally on kinship and folklore, is added by the other three accounts. Most of the material in the file was gathered in the early 1930's, with the exception of that by Kroeber and Gifford which was obtained earlier. None of these workers was in the field for a full annual cycle, so that information on winter activities in particular is dependent upon the accuracy of the native informants. Kroeber and Gifford are well-known anthropologists of the Boasian "school", while both the Voegelins received their training at California and Yale.

In this file, the data are heavily concentrated in the sphere of non-material culture. There are good accounts of folktales and myths, social organization, subsistence, and distributinnal information. The autobiographical accounts are valuable. Data on material culture is not complete. The major source (1:Voegelin) was written in a telegraphic style which may pose some problems for the reader.]

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